

## APMA # \_\_\_\_\_

Mailing Address	City	State	Zip Code
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located in Sec(s) \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ M.

2. Total number of acres disturbed in 2010? \_\_\_\_\_ acres

2011 State Bond Pool Renewal Form (Rev 10/10)